

**Independence
County
Fair**

June 5-10, 2023

**Catalog for
Home Economics Department
Exhibitors**

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To Independence County Fair and Livestock Exhibitors: Copies of this catalog will be available at the County Extension Office, Telephone 870.793.8840. For more information you may visit our website at www.icfair.com.

Educational Building Schedule

All Booths and Exhibits Must Be in Place and All Unauthorized Vehicles Removed from Inside the Grounds by Noon Tuesday.

Buildings are Closed Each Night at 9:30 p.m.

Registration Schedule:

Educational booths may be set up:

| | |
|----------------------|------------------|
| Sunday June 4, 2023 | 1 p.m. to 3 p.m. |
| Monday June 5, 2023 | 4 p.m. to 8 p.m. |
| Tuesday June 6, 2023 | 8 a.m. to Noon |

Individual Exhibits must be registered online by May 29th at midnight. Tags will be printed and available for pick up at the following check in times:

The following departments:

Crafts, Clothing, Food Preservation/Canned Goods, Art and Photography

| | |
|-----------------------|------------------|
| Monday, June 5, 2023 | 4 p.m. to 8 p.m. |
| Tuesday, June 6, 2023 | 8 a.m. to Noon |

The following departments:

Food Preparation (Breads/Candies, etc.) and Cut Flowers, Horticulture and Potted Plants

| | |
|-------------------------|---------------------|
| Wednesday, June 7, 2023 | 7:30 a.m. to 9 a.m. |
|-------------------------|---------------------|

Judging Schedule:

Judging will begin at 9 a.m. on Wednesday, June 7 and proceed until finished. The building will be closed during judging and will reopen on Wednesday, June 7 at 4 p.m.

Booths may be checked out:

| | |
|-----------------|------------------|
| Sunday, June 11 | 1 p.m. to 3 p.m. |
|-----------------|------------------|

Exhibits may be checked out:

| | |
|-----------------|------------------|
| Sunday, June 11 | 1 p.m. to 3 p.m. |
|-----------------|------------------|

Commercial Building Schedule

Building will open Tuesday-Saturday at 4 p.m. and be closed each night at 9:30 p.m.

General Rules

1. Adult Exhibitors must be residents of Independence County except in the open Livestock classes.
2. Junior Exhibitors must be residents of Independence County or a 4-H or FFA member in Independence County.
3. Each department will have a Junior and a Senior division. Junior exhibitors are 19 years of age and younger (except for livestock exhibitors-see livestock rules).
4. Exhibits in Educational and Commercial Buildings must remain in place until 1 p.m. on the Sunday after the fair ends. Premium money will be forfeited if exhibits are removed early without special permission of Superintendent.
5. Premium checks will be delivered as soon as possible to exhibitors. CHECKS SHOULD BE PRESENTED FOR PAYMENT WITHIN 30 DAYS OF RECEIPT.
6. The Fair Association will keep a night watchman on duty from Monday through Saturday evening. Every precaution to prevent loss or damage will be exercised, but the Fair Association will not be responsible should any occur.
7. Raffling or selling chances on the fairgrounds is prohibited.
8. Exhibits having no competition will receive prize money and ribbons according to merit.
9. All announcements made in the catalog are subject to change. In the case of any emergency the Fair Board reserves the right to make and announce any changes at any time it deems it necessary.

Additional Rules (Related to Home Economics Exhibits)

1. Exhibitor must have completed or grown item entered since the previous fair.
2. All articles listed in the catalog will be judged on its own merit according to the classification method. Items getting 1, 2, and 3 rating will get blue, red, and white ribbons respectively. Please check the catalog for points earned by each rating according to the class.
3. A Best of Show rosette ribbon will be awarded to the most outstanding exhibit in each department. Only items with ratings of 1 will be considered.
4. No Junior exhibitor (19 years of age and under) may compete in Senior division.
5. Grand Champion club booths will receive an additional \$25.00.
6. The Independence County Chapter of the Daughters of the American Revolution (DAR) will give one \$15 award to the best patriotic entry from both Senior and Junior divisions.

EDUCATIONAL BOOTH EXHIBITS

Superintendents: Pam Baxter and Amy Beth Anderson

BOOTH SIZE: 6 x 6 ft

Booths may be set up:

| | |
|----------------------|------------------|
| Sunday June 4, 2023 | 1 p.m. to 3 p.m. |
| Monday June 5, 2023 | 4 p.m. to 8 p.m. |
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Booths must be removed the following Sunday, June 11 from 1 p.m. to 3 p.m.

| | |
|-------------------------------|-----------|
| Grand Champion Booths | 50 Points |
| Reserve Grand Champion booths | 40 Points |
| Blue Ribbon Booths | 25 Points |
| Red Ribbon Booths | 15 Points |

ALL BOOTHS IN EDUCATIONAL BUILDING ARE FOR EHC AND 4-H ONLY.

SCORE CARD FOR EDUCATIONAL EXHIBITS

| <u>Component</u> | <u>Points</u> | |
|--|---------------|-------|
| Appropriateness of Theme | 15 | _____ |
| Educational and/or Promotional Message | | |
| Timely, Important, Practical | | |
| Message Suited for the Viewing Audience | | |
| Presentation | | |
| Attracts Attention | 10 | _____ |
| light, motion, sound, color, size, etc. | | |
| Title | 10 | _____ |
| attractive, catchy, easy to read, appropriate placement | | |
| Design | 20 | _____ |
| Good use of color | | |
| Center of interest | | |
| Unity of movement | | |
| Contrast | | |
| Balance | | |
| Proportion and scale | | |
| Printed Visuals | 10 | _____ |
| Appropriate size | | |
| Appropriate placement | | |
| Neat and easy to read | | |
| Effectiveness | | |
| Message accurate, concise, and simple | 15 | _____ |
| Only one subject covered | | |
| Unnecessary material eliminated | | |
| Educational or Promotional Effectiveness | 20 | _____ |
| Increase knowledge/change attitude | | |
| Creates a desire for involvement | | |
| TOTAL POINTS | | _____ |