

**Independence  
County  
Fair**

**July 15-20, 2019**

**Catalog for  
Home Economics Department  
Exhibitors**

## Table of Contents

Educational Building Schedule	Page iii
General Rules for Exhibitors	Page iv
Educational Booth Exhibits	Page v
Department 10- Apiary	Page 1
Department 11- Art	Page 1
Department 12- Clothing	Page 3
Department 13- Collections	Page 4
Department 14- Crafts	Page 4
Department 15- Floral Arrangements	Page 6
Department 16- Flowers and Plants	Page 6
Department 17- Food Preparation	Page 7
Department 18- Food Preservation/Canned Goods	Page 9
Department 19- Holiday Crafts	Page 13
Department 20- Home Furnishings	Page 15
Department 21- Horticulture	Page 16
Department 22- Outdoor Crafts	Page 18
Department 23- Photography	Page 18
Department 24- Household Arts	Page 19
Department 25- Summer Childcare Programs	Page 22

To Independence County Fair and Livestock Exhibitors: Copies of this catalog will be available at the County Extension Office, Telephone 870.793.8840. For more information you may visit our website at [www.icfair.com](http://www.icfair.com).

## Educational Building Schedule

All Booths and Exhibits Must Be in Place and All Unauthorized Vehicles Removed from Inside the Grounds by Noon Tuesday.

Buildings are Closed Each Night at 10:00 p.m.

### **Registration Schedule:**

Educational booths may be set up:

Sunday, July 14	2 p.m. to 5 p.m.
Monday, July 15	9 a.m. to 8 p.m.
Tuesday, July 16	8 a.m. to Noon

**Individual Exhibits must be registered online by July 13<sup>th</sup> at midnight. Tags will be printed and available for pick up at the following check in times:**

The following departments:

Crafts, Clothing, Food Preservation/Canned Goods, Art and Photography

Monday, July 15	4 p.m. to 8 p.m.
Tuesday, July 16	8 a.m. to Noon

The following departments:

Food Preparation (Breads/Candies, etc.) and Cut Flowers, Horticulture and Potted Plants

Wednesday, July 17	7:30 a.m. to 9 a.m.
--------------------	---------------------

### **Judging Schedule:**

Educational Building will be closed during judging.

Wednesday, July 17	9 a.m. to 2 p.m.
--------------------	------------------

### **Booths and Exhibits may be checked out:**

Sunday, July 21	1 p.m. to 3 p.m.
-----------------	------------------

## Commercial Building Schedule

Building closed each night at 9:30 p.m.

### **Booth registration and set up:**

Sunday, July 14	2 p.m. to 5 p.m.
Monday, July 15	9 a.m. to 8 p.m.
Tuesday, July 16	8 a.m. to Noon

Booths must be removed Sunday, July 21 from 1 p.m. to 3 p.m.

## General Rules

1. Adult Exhibitors must be residents of Independence County except in the open Livestock classes.
2. Junior Exhibitors must be residents of Independence County or a 4-H or FFA member in Independence County.
3. Each department will have a Junior and a Senior division. Junior exhibitors are 19 years of age and younger (except for livestock exhibitors-see livestock rules).
4. Exhibits in Educational and Commercial Buildings must remain in place until 1 p.m. on the Sunday after the fair ends. Premium money will be forfeited if exhibits are removed early without special permission of Superintendent.
5. Extension Homemaker or 4-H Clubs wanting booth space in the Educational Building should call or write the Extension Office (1770 Myers Street, phone 793.8840) before June 15. Booths will be given out on a first come first served basis.
6. Premium checks will be delivered as soon as possible to exhibitors. CHECKS SHOULD BE PRESENTED FOR PAYMENT WITHIN 30 DAYS OF RECEIPT.
7. The Fair Association will keep a night watchman on duty from Monday through Saturday evening. Every precaution to prevent loss or damage will be exercised, but the Fair Association will not be responsible should any occur.
8. Raffling or selling chances on the fairgrounds is prohibited.
9. Exhibits having no competition will receive prize money and ribbons according to merit.
10. All announcements made in the catalog are subject to change. In the case of any emergency the Fair Board reserves the right to make and announce any changes at any time it deems it necessary.

### **Additional Rules (Related to Home Economics Exhibits)**

1. Exhibitor must have completed or grown item entered since the previous fair.
2. All articles listed in the catalog will be judged on its own merit according to the classification method. Items getting 1, 2, and 3 rating will get blue, red, and white ribbons respectively. Please check the catalog for points earned by each rating according to the class.
3. A Best of Show rosette ribbon will be awarded to the most outstanding exhibit in each department. Only items with ratings of 1 will be considered.
4. No Junior exhibitor (19 years of age and under) may compete in Senior division.
5. Grand Champion club booths are eligible to enter a booth at District Fair. If entered, they will receive an additional \$25.00.
6. A separate award will be given by the Independence County Extension Homemakers Council to the EHC member earning the most points as an exhibitor. No one may receive this award two years in a row.
7. The Independence County Chapter of the Daughters of the American Revolution (DAR) will give one \$15 award to the best patriotic entry from both Senior and Junior divisions.

## EDUCATIONAL BOOTH EXHIBITS

Superintendent: Kristy Sutton

BOOTH SIZE: 6 x 6 ft

Booths may be set up:

Sunday 2 to 5 p.m.

Monday 9 a.m. to 8 p.m.

Tuesday 8 a.m. to Noon

Booths must be removed the following Sunday from 1 p.m. to 3 p.m.

Grand Champion Booths                      50 Points

Reserve Grand Champion booths            40 Points

Blue Ribbon Booths                            25 Points

Red Ribbon Booths                             15 Points

ALL BOOTHS IN EDUCATIONAL BUILDING ARE FOR EHC AND 4-H ONLY.

### SCORE CARD FOR EDUCATIONAL EXHIBITS

<u>Component</u>	<u>Points</u>	
Appropriateness of Theme	15	_____
Educational and/or Promotional Message		
Timely, Important, Practical		
Message Suited for the Viewing Audience		
Presentation		
Attracts Attention	10	_____
light, motion, sound, color, size, etc.		
Title	10	_____
attractive, catchy, easy to read,		
appropriate placement		
Design	20	_____
Good use of color		
Center of interest		
Unity of movement		
Contrast		
Balance		
Proportion and scale		
Printed Visuals	10	_____
Appropriate size		
Appropriate placement		
Neat and easy to read		
Effectiveness		
Message accurate, concise, and simple	15	_____
Only one subject covered		
Unnecessary material eliminated		
Educational or Promotional Effectiveness	20	_____
Increase knowledge/change attitude		
Creates a desire for involvement		
TOTAL POINTS		_____