

**Independence  
County  
Fair**

**July 16-21, 2018**

**Catalog for  
Home Economics Department  
Exhibitors**

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To Independence County Fair and Livestock Exhibitors: Copies of this catalog will be available at the County Extension Office, Telephone 870.793.8840. For more information you may call the County Fair Office at 870.793.1990 or Laura Keller, Educational Building Superintendent at 870.612.0451 or visit our website at [www.icfair.com](http://www.icfair.com).

## Educational Building Schedule

All Booths and Exhibits Must Be in Place and All Unauthorized Vehicles Removed from Inside the Grounds by Noon Tuesday.

Buildings are Closed Each Night at 10:00 p.m.

### **Registration Schedule:**

Educational booths may be set up:

Sunday, July 16	2 p.m. to 5 p.m.
Monday, July 17	9 a.m. to 8 p.m.
Tuesday, July 18	8 a.m. to Noon

**Individual Exhibits must be registered online by July 13<sup>th</sup> at midnight. Tags will be printed and available for pick up at the following check in times:**

The following departments:

Crafts, Clothing, Food Preservation/Canned Goods, Art and Photography

Monday, July 16	4 p.m. to 8 p.m.
Tuesday, July 17	8 a.m. to Noon

The following departments:

Food Preparation (Breads/Candies, etc.) and Cut Flowers, Horticulture and Potted Plants

Wednesday, July 19	7:30 a.m. to 9 a.m.
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### **Judging Schedule:**

Educational Building will be closed during judging.

Wednesday, July 19	9 a.m. to 2 p.m.
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### **Booths and Exhibits may be checked out:**

Sunday, July 22	1 p.m. to 3 p.m.
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## Commercial Building Schedule

Building closed each night at 9:30 p.m.

### **Booth registration and set up:**

Sunday, July 15	2 p.m. to 5 p.m.
Monday, July 16	9 a.m. to 8 p.m.
Tuesday, July 17	8 a.m. to Noon

Booths must be removed Sunday, July 22 from 1 p.m. to 3 p.m.

## General Rules

1. Adult Exhibitors must be residents of Independence County except in the open Livestock classes.
2. Junior Exhibitors must be residents of Independence County or a 4-H or FFA member in Independence County.
3. Each department will have a Junior and a Senior division. Junior exhibitors are 19 years of age and younger (except for livestock exhibitors-see livestock rules).
4. Exhibits in Educational and Commercial Buildings must remain in place until 1 p.m. on the Sunday after the fair ends. Premium money will be forfeited if exhibits are removed early without special permission of Superintendent.
5. Extension Homemaker or 4-H Clubs wanting booth space in the Educational Building should call or write the Extension Office (1770 Myers Street, phone 793.8840) before June 15. Booths will be given out on a first come first served basis.
6. Premium checks will be delivered as soon as possible to exhibitors. CHECKS SHOULD BE PRESENTED FOR PAYMENT WITHIN 30 DAYS OF RECEIPT.
7. The Fair Association will keep a night watchman on duty from Monday through Saturday evening. Every precaution to prevent loss or damage will be exercised, but the Fair Association will not be responsible should any occur.
8. Raffling or selling chances on the fairgrounds is prohibited.
9. Exhibits having no competition will receive prize money and ribbons according to merit.
10. All announcements made in the catalog are subject to change. In the case of any emergency the Fair Board reserves the right to make and announce any changes at any time it deems it necessary.

### **Additional Rules (Related to Home Economics Exhibits)**

1. Exhibitor must have completed or grown item entered since the previous fair.
2. All articles listed in the catalog will be judged on its own merit according to the classification method. Items getting 1, 2, and 3 rating will get blue, red, and white ribbons respectively. Please check the catalog for points earned by each rating according to the class.
3. A Best of Show rosette ribbon will be awarded to the most outstanding exhibit in each department. Only items with ratings of 1 will be considered.
4. No Junior exhibitor (19 years of age and under) may compete in Senior division.
5. Grand Champion club booths are eligible to enter a booth at District Fair. If entered, they will receive an additional \$25.00.
6. A separate award will be given by the Independence County Extension Homemakers Council to the EHC member earning the most points as an exhibitor. No one may receive this award two years in a row.

7. The Independence County Chapter of the Daughters of the American Revolution (DAR) will give one \$15 award to the best patriotic entry from both Senior and Junior divisions.

**EDUCATIONAL BOOTH EXHIBITS**

Superintendent: Laura Keller

BOOTH SIZE: 6 x 6 ft

Booths may be set up:

Sunday 2 to 5 p.m.

Monday 9 a.m. to 8 p.m.

Tuesday 8 a.m. to Noon

Booths must be removed the following Sunday from 1 p.m. to 3 p.m.

Grand Champion Booths	50 Points
Reserve Grand Champion booths	40 Points
Blue Ribbon Booths	25 Points
Red Ribbon Booths	15 Points

ALL BOOTHS IN EDUCATIONAL BUILDING ARE FOR EHC AND 4-H ONLY.

**SCORE CARD FOR EDUCATIONAL EXHIBITS**

<u>Component</u>	<u>Points</u>	
Appropriateness of Theme	15	_____
Educational and/or Promotional Message		
Timely, Important, Practical		
Message Suited for the Viewing Audience		
Presentation		
Attracts Attention	10	_____
light, motion, sound, color, size, etc.		
Title	10	_____
attractive, catchy, easy to read,		
appropriate placement		
Design	20	_____
Good use of color		
Center of interest		
Unity of movement		
Contrast		
Balance		
Proportion and scale		
Printed Visuals	10	_____
Appropriate size		
Appropriate placement		
Neat and easy to read		
Effectiveness		
Message accurate, concise, and simple	15	_____
Only one subject covered		
Unnecessary material eliminated		
Educational or Promotional Effectiveness	20	_____

Increase knowledge/change attitude  
Creates a desire for involvement

TOTAL POINTS \_\_\_\_\_